

Date: \_\_\_\_\_  
Day Month Year

THE ERNEST MANSON LUBAVITCH CENTRE  
8001 BATHURST STREET  
THORNHILL, ONTARIO L4J 8L5  
Tel. 905-763-4040  
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**THE JOEY & TOBY TANENBAUM FAMILY SHUL  
MEMBERSHIP APPLICATION FORM 5779**

☐ Gold-\$3600 ☐ Family-\$1800 ☐ Single Parent-\$850 ☐ Senior Family-\$1,150 ☐ Senior-\$720

☐ Single-\$1000 ☐ Student-\$640 Newlywed - ☐ 1<sup>st</sup> yr \$800 ☐ 2<sup>nd</sup> yr \$1100 ☐ 3<sup>rd</sup> yr \$1400

☐ Newlywed-Comp

☐ **Security Fee - \$120.00**

*For details concerning these categories, refer to Membership Dues Committee- Summary of Policies/Terms*

**PERSONAL INFORMATION**

Family Name \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_

Postal Code \_\_\_\_\_ Home Phone \_\_\_\_\_

**HUSBAND'S**

First Name \_\_\_\_\_ ☐ Cohen ☐ Levi ☐ Yisroel ☐ Convert

Work Phone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Occupation \_\_\_\_\_

Hebrew Name \_\_\_\_\_ Ben (Father's Hebrew Name) \_\_\_\_\_

Date of Birth \_\_\_\_\_ Ben (Mother's Hebrew Name) \_\_\_\_\_

Day Month Year

Before or after Sunset ☐ before ☐ after

**WIFE'S**

First Name \_\_\_\_\_ ☐ Cohen ☐ Levi ☐ Yisroel ☐ Convert

Work Phone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Occupation \_\_\_\_\_

Hebrew Name \_\_\_\_\_ Bat (Father's Hebrew Name) \_\_\_\_\_

Date of Birth \_\_\_\_\_ Bat (Mother's Hebrew Name) \_\_\_\_\_

Day Month Year

Before or after Sunset ☐ before ☐ after

**MARITAL STATUS**

☐ Married Wedding Date \_\_\_\_\_ ☐ Never been married ☐ Widowed

Day Month Year

☐ Divorced: Date \_\_\_\_\_ "Get" administered by: \_\_\_\_\_

Day Month Year

**CHILDREN**

| Name  | Hebrew Name | D/O/B | Before/After<br>Sunset | M/F   | School |
|-------|-------------|-------|------------------------|-------|--------|
| _____ | _____       | D/M/Y | _____                  | _____ | _____  |
| _____ | _____       | _____ | _____                  | _____ | _____  |
| _____ | _____       | _____ | _____                  | _____ | _____  |
| _____ | _____       | _____ | _____                  | _____ | _____  |

**YARTZEITS**

PARENTS OR CHILDREN

Hebrew / English Name

Date of Death  
English

Relationship

Before or After Sunset

Husband

|            |           |                |       |
|------------|-----------|----------------|-------|
| _____      | _____     | ____/____/____ | _____ |
| First Name | Last Name | D/M/Y          |       |

☐ before ☐ after

|            |           |                |       |
|------------|-----------|----------------|-------|
| _____      | _____     | ____/____/____ | _____ |
| First Name | Last Name | D/M/Y          |       |

☐ before ☐ after

|            |           |                |       |
|------------|-----------|----------------|-------|
| _____      | _____     | ____/____/____ | _____ |
| First Name | Last Name | D/M/Y          |       |

☐ before ☐ after

|            |           |                |       |
|------------|-----------|----------------|-------|
| _____      | _____     | ____/____/____ | _____ |
| First Name | Last Name | D/M/Y          |       |

☐ before ☐ afterWife

|            |           |                |       |
|------------|-----------|----------------|-------|
| _____      | _____     | ____/____/____ | _____ |
| First Name | Last Name | D/M/Y          |       |

☐ before ☐ after

|            |           |                |       |
|------------|-----------|----------------|-------|
| _____      | _____     | ____/____/____ | _____ |
| First Name | Last Name | D/M/Y          |       |

☐ before ☐ after

|            |           |                |       |
|------------|-----------|----------------|-------|
| _____      | _____     | ____/____/____ | _____ |
| First Name | Last Name | D/M/Y          |       |

☐ before ☐ after

|            |           |                |       |
|------------|-----------|----------------|-------|
| _____      | _____     | ____/____/____ | _____ |
| First Name | Last Name | D/M/Y          |       |

☐ before ☐ after**FOR OFFICE USE ONLY**

Date: \_\_\_\_\_ Amount paid \$ \_\_\_\_\_

Payment: ☐ Cheque ☐ Cash ☐ Visa ☐ Master Card

Card # \_\_\_\_\_ Exp. Date \_\_\_\_ / \_\_\_\_

Payment beginning \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_



**THE JOEY & TOBY TANENBAUM**  
**FAMILY SHUL**

**THE JOEY & TOBY TANENBAUM FAMILY SHUL  
MEMBERSHIP FEES 5779**

*All Membership fees are payable in 12 monthly instalments*

|  |                    |
|--|--------------------|
| <input type="checkbox"/> Gold Membership           | \$310.00 per month |
| <input type="checkbox"/> Family Membership         | \$160.00 per month |
| <input type="checkbox"/> Senior Family Membership  | \$105.84 per month |
| <input type="checkbox"/> Single Membership         | \$93.34 per month  |
| <input type="checkbox"/> Single Parent Membership  | \$80.84 per month  |
| <input type="checkbox"/> Senior Single Membership  | \$70.00 per month  |
| <input type="checkbox"/> Single Student Membership | \$63.34 per month  |

**Special Newlywed Couple Membership:**

|   |                    |
|---|--------------------|
| <input type="checkbox"/> First Year Marriage  | \$66.67 per month  |
| <input type="checkbox"/> Second Year Marriage | \$91.67. per month |
| <input type="checkbox"/> Third Year Marriage  | \$116.67 per month |

**THE JOEY & TOBY TANENBAUM FAMILY SHUL**  
**MEMBERSHIP BENEFITS 5779**

- *Adult Education*
- *Business & Professional Networking*
- *Exclusive interment Arrangements (At Pardes Shalom Cemetery Chabad @ Flamingo section)*
- *Eitz Chaim – Tree of Life*
- *Family Events*
- *Full Time Senior Rabbi*
- *Holiday Programs*
- *Kaddish Service*
- *Kiddush Sponsorship*
- *Men's monthly Farbrengens*
- *Men's Mikvah*
- *Preferred High Holiday Seating*
- *Rabbi's Service (Bar/Bat Mitzvah Services, Brit & Baby Naming Service, Counselling, Matrimonial, Referrals, Bereavement)*
- *Religious Articles (e.g. Talit, Teffilin & Mezuzah)*
- *Shabbatons*
- *Sisterhood & Brotherhood*
- *Social and Holiday Events*
- *Banquet Hall Rentals*
- *Weekly Email Newsletter*
- *Women's Rosh Chodesh Events*
- *Women's Mikvah*
- *Yahrtzeit Memorial Board*
- ***Youth Services and Activities***
  - *Bar/Bat Mitzvah Clubs*
  - *Jewish Birthday Club*
  - *Shabbat & Holiday Youth Programs / Teen Minyan*
  - *Shabbatons*
  - *Teen Mentoring Program*

*And much more . . . . .*

**THE JOEY & TOBY TANENBAUM FAMILY SHUL**  
**MEMBERSHIP BENEFITS 5779**  
***BUILDING FUND (mandatory for all members)***

Family Name \_\_\_\_\_ Husband \_\_\_\_\_ Wife \_\_\_\_\_

Home Phone \_\_\_\_\_ Email \_\_\_\_\_

**For single individuals and Single Seniors**

- ☐ Lump sum payment of the balance of your building fund (see attached statement)
- ☐ Monthly payment of \$75 per month
- ☐ My building fund commitment has been previously paid in full

**For all other members**

- ☐ Lump sum payment of the balance of your building fund (see attached statement)
- ☐ Monthly payment of \$100 per month
- ☐ My building fund commitment has been previously paid in full

☐ I/we would like to donate a publicly traded security for this purpose

I/we would like the Membership Dues Committee to consider extended terms for payment of my/our building fund levy: yes ☐ no ☐

If you have ticked the yes box above, **please**

1. indicate the monthly amount you are able to pay for the twelve months commencing September 2018  
I/we are able to pay \$\_\_\_\_\_ per month
2. complete the reverse side of this form and sign the consent section at the bottom of the page.

If you have ticked the no box, please sign below.

I/we agree to the terms applicable to Membership and the Building Fund, as outlined in the summary of policies/terms enclosed with this application form. I/we hereby certify that all personal information given is true and correct and that I/we, and all members of my/our immediate family named herein, are Jewish by birth, or by conversion in accordance with Orthodox Jewish Law (Halacha).

Dated the \_\_\_\_\_ day of \_\_\_\_\_

Signature Husband \_\_\_\_\_ Wife \_\_\_\_\_

**NOTE: BOTH SIGNATURES MUST BE PROVIDED, IN ORDER TO PROCESS YOUR APPLICATION AND ASSIGN YOUR HIGH HOLIDAY SEATS.**

This image shows a full page of blank white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

I/we agree to the terms applicable to Membership and the Building Fund, as outlined in the summary of policies/terms enclosed with this application form. I/we hereby certify that all personal information given is true and correct and that I/we, and all members of my/our immediate family named herein, are Jewish by birth, or by conversion in accordance with Orthodox Jewish Law (Halacha).

By affixing your signature to this Application for Membership Dues Financial Assistance, the applicant(s) is/are granting consent to the collection and use by the Membership Dues Committee, of your personal information that is required by the committee for consideration of the extended payment terms for the building fund levy. This personal information will only be used for the purpose of assessing the members request for the extension of time for payment of the building fund levy.

Signature: Husband \_\_\_\_\_ Wife \_\_\_\_\_

**Note: Both signatures must be provided in order to process your application and assign your seats for the High Holidays.**

# Membership Dues Committee

## Summary of Policies/Terms

### Membership Categories:

- **Gold** membership and **Family** membership includes husband, wife and children
- **Senior single** membership includes an individual who is 70 years old (or older)
- **Senior family** membership includes a husband and wife, at least one of whom is 70 years old (or older)
- **Single** membership
- **Single parent** membership includes a parent and children
- **Newlywed membership** includes a **husband and wife in their 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> year of marriage**, both of whom are under the age of forty, and represents a first marriage for at least one of the spouses.
- **Associate** membership is for an individual/family who resides outside of the Thornhill area and who does not rely on the Shul as his/her primary place of worship. In that event that the associate member pays ½ of the dues applicable to the particular individual's category, as if he/she was a full time member.

### *Building fund dues*

- i) The building fund is a mandatory levy imposed on all members of the Shul. Members have the option of paying for the building fund up front or in equal instalments over 48 months
- ii) Commencing July 2015 The building fund dues (for all members except single, or senior single) amount to \$ 4,800.00 for the lifetime of a member.
- iii) Senior single members will only be required to pay \$ 3,600.00 for the building fund. A senior is defined as an individual age 70 or over. For a married couple, they are considered seniors by virtue of the age of the eldest of the husband and wife. If a member has paid \$ 3,600 or more at the time that he/she attains 70 years of age, then the member is no longer obligated to pay towards the building fund (no refund of the excess contributions will be made). If a member turns age 70 and has paid less than \$ 3,600.00 at that time, the member will only be obligated to pay the difference between \$ 3,600.00 and his/her contributions to the building fund at that time. (see below amended Sep 2014 policies)
- iv) A single individual member will only be required to pay \$3,600.00 for the building fund. A single individual is defined as an individual who is unmarried, and who has no dependent children. A dependent child is defined as a child age 25 or less, and who is unmarried. Once the single member gets married, the individual will be obligated to pay the difference between \$4,800.00 and the amount paid beforehand to the building fund.
- v) All decisions affecting annual dues and the building fund are made by the committee alone.
- vi) The building fund dues are non-negotiable. Only the terms of payment of the building fund are negotiable.
- vii) If a member's dues are in arrears, payments are applied towards annual membership dues before being applied towards the building fund.
- viii) A new member is required to contribute to the building fund immediately.
- ix) If a member quits his membership and his building fund is unpaid, his prior contributions to the building fund are nullified after four years of inactivity, unless prior arrangements to pay the remaining building fund are made with the committee. Discretion is allowed to the committee, if there are valid reasons to allow the member credit for their prior year's contributions to the building fund e.g. a member moves for employment reasons, and becomes a member in good standing at another synagogue during his/her absence.
- xi) Payment of the building fund includes a burial plot for each member. If the building fund is still unpaid when a member passes away, the member will not be denied a burial plot. However, it is incumbent on the surviving spouse to continue paying off the building fund. If there is no surviving spouse, the deceased's estate will be legally obligated to pay off the balance of the building fund as a lump-sum payment, before making any payments of bequests under the will.

## **Other Significant Policies**

- i) A family membership will extend to a child of a member until the earlier that the child reaches age 26, or when he/she get married. At that point, the child is responsible to seek his/her own membership, or assume any costs of not being a member of the Shul i.e. cost of High Holiday seats, etc.
- ii) Once the new main sanctuary has been built, allotments included in membership dues for seating during high holidays are for husband and wife members only. Members' children 18 - 25 years of age, can purchase seats to sit with their parents at a discounted rate in the main sanctuary.
- iii) If a new member wants to make a Shabbos Bar/Bat Mitzvah within 24 months of their membership, they must prepay a lump sum of \$1,200.00 for the building fund during their first year of membership and a lump sum of \$1,200.00 for the building fund during their second year of membership.
- iv) Only members in good standing are able to attend the High Holiday services in the main sanctuary; make a Shabbos Bar/Bat Mitzvah; and obtain a burial plot at no cost. A member in good standing is a member who is current in the payment of their annual membership dues and building fund levies. If a member moves away from Thornhill, but wants to maintain their status as a member in good standing, then they could seek an associate membership for that purpose.
- v) Delinquent accounts (i.e. a member who has failed to pay his/her dues and has not made alternative arrangements with the Membership Dues Committee) will be referred to the committee by the Shul's office after three months of delinquency. A member who is delinquent in paying their dues will be unable to receive their High Holiday seats for the upcoming year, unless they have made prior arrangements with the committee to pay the balance of their prior year's dues.

## **Amended / updated policies effective July 23, 2014**

### **i) Annual Membership Dues**

The annual membership dues of a married couple do not revert to that of a single member in the midst of the membership year (from September through August), where one of the spouses passes away during that period. The surviving spouse will be expected to continue paying the membership dues applicable to their category i.e. family membership or senior couple membership, for the balance of that year, and only in the following membership year will the surviving spouse's new status as a single member be recognized, with the resultant reduction in annual membership dues. The same policy would apply to a single member who gets married during the Membership year.

### **ii) Building Fund for New Senior Couples**

Commencing immediately, all new senior couples who become a member of the shul will be required to pay \$4,800 towards the building fund, provided they require burial plots from the shul. Should this not be the case, then their building fund requirement shall be \$3,600.

### **iii) Building Fund Contributions Following a Married Couple's Separation**

Should a married couple divorce, their contributions will be split on an equal basis and credited accordingly. Should the former husband or wife continue on as a member of the shul, they will only be required to pay \$2,400 towards the building fund less the amount of prior contributions which have been credited to themselves, unless an agreement is made in writing and co-signed by the spouses, where it is agreed that one spouse will assume greater than 50% of the building fund contributions. For example, should a married couple have paid \$3,000 towards the building fund when they separate, each former spouse who wishes to continue on as a member of the shul will be obligated to pay a further \$900 towards the building fund (i.e. \$2,400 - \$3,000/2), unless the spouses agree in writing to an unequal split of the building fund contributions.

Should a former spouse later remarry, the member will then be expected to pay annual membership dues as a married couple in the following membership year. In addition, the married couple will then be expected to pay building fund dues of \$4,800, less the prior contributions made by the single member until the date of remarriage.

### **iv) Burial Plots**

Current members -only- in good standing are entitled to a burial plot in the Chabad Flamingo interment section. In order to qualify for a burial plot at no additional charge, a member must have been a member for a minimum of three full years and be fully paid up in their building fund.



In the case of a single member, single parent or single senior member:

- Should the individual pass away during the first year of their membership, their estate or family will be expected to pay two-thirds of the cost of the burial plot at the time of death, plus the balance of the unpaid annual membership and building fund dues for the year.
- If the member passes away during the second year of membership, their estate or family will be expected to pay one-third of the cost of the burial plot at the time of death, plus the balance of the unpaid annual membership and building funds dues for the first two years of membership.
- If the member passes away during the third year of membership, their estate or family will be expected to pay the unpaid balance of the annual membership and building fund dues for the first three years of membership.
- If the member passes away during the fourth year of membership or beyond, the estate or family will only be responsible to pay the balance of the unpaid annual membership dues to the date of death, plus the balance of the unpaid building fund at the time of death.

To illustrate this concept numerically, let's assume that a single member joins the Shul as a new member. In the second year of the individual's membership, the member passed away during the month of May. The annual membership dues for the first and second year of the individual's membership was \$1,000. The building fund for the member was \$3,600, which was expected to be paid at an annual rate of \$900 per annum for four years. Finally, the cost to acquire from Pardes Shalom a burial plot at the time of death was \$3,000. In the present situation, the individual's estate or family would be expected to pay the following, in order to acquire the burial plot from the Shul:

- The difference between the annual membership dues for the first two years of membership being \$2,000 (i.e. \$1,000 per annum x 2 years), less the amount of annual membership dues paid by the individual to the time of his/her death. (Note: Had the member passed away during his/her fourth year of membership or beyond, the outstanding membership dues would be tallied until May of that year. Since, however, the member passed away during the first three years of his/her membership, the annual membership dues are tallied until the end of the membership year, being August).
- The difference between the building fund dues for the first two years of membership being \$1,800 (i.e. \$900 per annum x 2 years), less the amount of building fund dues paid by the individual to the time of his/her death.
- The prorated cost for the burial plot being \$1,000 i.e. \$3,000 current cost for a burial plot multiplied by a one-third pro-ration, since the member passed away during the second year of membership.

In all cases, the amount owing by any member to the Shul for past annual membership dues, building fund and the pro-rated cost of a burial plot, if applicable, must be paid immediately by the member's estate and/or family, before the burial plot will be released to the deceased's family.

In the case of a family membership or a senior couple, the expectation is that the surviving spouse will continue on as a member. Therefore, the only requirement is that upon the death of the first spouse, at least \$2,400 must be paid towards the building fund, plus all unpaid annual membership dues at that time (current and prior years) for the burial plot to be provided free of charge. All amounts owing at the time of the first spouse's death will be expected to be paid immediately, in order to acquire the burial plot. Should the surviving spouse fail to maintain his/her membership following the death of the spouse, this will result in the spouse no longer being considered a member in good standing, and therefore, will cause the surviving spouse to relinquish his/her right to be buried alongside his/her spouse in the Chabad Flamingo section of the cemetery where the burials are held (currently, Pardes Shalom).

v) With regards to burial plots, the following policies should also be noted:

- There is no ability for a member to reserve a burial plot, other than for a spouse under specific conditions. Therefore, a child cannot expect to be buried next to his/her parents, or vice versa.
- Retroactive memberships will not be considered, meaning that a member cannot request that a relative of theirs be made a member while they are terminally ill or immediately following death, in order to be buried in the Chabad Flamingo section, even if the member is fully prepared to pay all of the associated fees in full as described above.
- A single, single senior or single parent membership entitles the member to only one free burial plot. A family membership or senior couple membership entitles the members to two free burial plots. If God forbid, a single parent or a family has a child 25 years old or younger who passes away, the parent(s) are entitled to use one of those plots to bury the child. For the purpose of this policy, a child constitutes the natural child or adopted child of the member(s), and subject to the Halachic approval of the Rabbinical authority of Chabad Flamingo.

Should the parent(s) choose to do so, then there will be a future cost to the member (s) should they require more burial plots than their allotment, based on the type of membership which they hold. That future cost will be equal to

the cost charged by the cemetery, where Chabad Flamingo holds its funerals, to acquire a burial plot at the time of the individual's death.

vi) **Internment Fee**

Commencing immediately, an internment fee will be levied when a member has passed away. The foregoing fee will be set aside in a separate fund , which will be used towards the purchase of the next batch of burial plots, once the current batch of plots have been fully utilized. By doing so, this will ensure that the Shul has set aside some money for the acquisition of future burial plots, so that it has the ability to meet its future financial obligations to its membership as they arise. The initial fee will be set at \$500, which is a fraction of the cost to acquire a burial plot at present prices. This fee will be subject to review on a periodic basis.

These policies/terms may be amended by the Shul on notice.

## Membership Dues Committee

### Membership Questionnaire

In order to assist the membership dues committee and the Shul's administration, assess what should be the category of annual membership and building fund dues for yourself and your family. Kindly complete the below noted questionnaire as applicable.

Family Name \_\_\_\_\_ Husband \_\_\_\_\_ Wife \_\_\_\_\_

Home Phone \_\_\_\_\_ Email \_\_\_\_\_

- |   | <u>Yes</u> | <u>No</u> |
|---|------------|-----------|
| 1. Did either spouse turn 70 years of age this past year? | _____      | _____     |
| 2. Did your marital status change during this past year?  | _____      | _____     |

If yes, please describe your change in marital status; \_\_\_\_\_

- |  |       |       |
|--|-------|-------|
| 3. If you are a new member, are you planning to make a Bar/Bat Mitzvah on Shabbos this upcoming year and the year following? | _____ | _____ |
| 4. Do you have a child between the ages of 27-29 as of September 1, 2018 who is still unmarried?                             | _____ | _____ |